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# Der Ausschluss Des Gattenwohls Als Ehenichtigkeit

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De Processibus Matrimonialibus

Fälle zum katholischen Kirchenrecht

Theologische Revue

Natural Disasters and Household Vulnerability

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"I that is We, We that is I." Perspectives on Contemporary Hegel

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Philosophy from an Empirical Standpoint: Essays on Carl Stumpf

Amsterdam's People of the Book

Christian Martyrdom in Late Antiquity (300-450 AD)

The Other Christs  
Handbuch der Grundrechte in Deutschland und Europa  
The Oxford Handbook of New Testament, Gender, and Sexuality  
An Evidentiary Analysis of Doctor Richard Carrier's Objections to the Resurrection of Jesus Christ  
Museum Cooperation between Africa and Europe  
Trierer theologische Zeitschrift  
Nach Scheidung im Recht  
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Family  
Handbuch Kirchenrecht

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## **CARDENAS ALEXANDER**

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*De Processibus Matrimonialibus* C.F. Müller  
GmbH

In "I that is We, We that is I" leading scholars analyze the many facets of Hegel's formula for the intersubjective structure of human life and explores its relevance for debates on social ontology, recognition, action theory, constructivism, and naturalism.

*Fälle zum katholischen Kirchenrecht*  
Augsburg Fortress Publishing

The volume aims at a critical assessment of Carl Stumpf's philosophy and an evaluation of his place in the School of Brentano and in the phenomenological movement. The book contains 15 original essays, unpublished writings by Stumpf and a complete bibliography.

*Theologische Revue* Walter de Gruyter  
Resurrection -- Jesus Christ -- Richard Carrier -- Evidence -- Analysis -- Contradiction -- Comparison -- Dying and rising gods -- Hallucination.

*Natural Disasters and Household  
Vulnerability* transcript Verlag

Prevailing stories about law and religion place great faith in the capacity of legal multiculturalism, rights-based toleration, and conceptions of the secular to manage issues raised by religious difference. Yet the relationship between law and religion consistently proves more fraught than such accounts suggest. In *Law's Religion*, Benjamin L. Berger knocks law from its perch above culture, arguing that liberal constitutionalism is an aspect of, not an answer to, the challenges of cultural

pluralism. Berger urges an approach to the study of law and religion that focuses on the experience of law as a potent cultural force. Based on a close reading of Canadian jurisprudence, but relevant to all liberal legal orders, this book explores the nature and limits of legal tolerance and shows how constitutional law's understanding of religion shapes religious freedom. Rather than calling for legal reform, *Law's Religion* invites us to rethink the ethics, virtues, and practices of adjudication in matters of religious difference.

*International annual bibliography of festschriften* Mohr Siebeck

The philosophy of computer science is concerned with issues that arise from reflection upon the nature and practice of the discipline of computer science. This book presents an approach to the subject that is centered upon the notion of computational artefact. It provides an analysis of the things of computer science as technical artefacts. Seeing them in this way enables the application of the analytical tools and concepts from the philosophy of technology to the technical artefacts of computer science. With this

conceptual framework the author examines some of the central philosophical concerns of computer science including the foundations of semantics, the logical role of specification, the nature of correctness, computational ontology and abstraction, formal methods, computational epistemology and explanation, the methodology of computer science, and the nature of computation. The book will be of value to philosophers and computer scientists.

"I that is We, We that is I." Perspectives on Contemporary Hegel BRILL

Olivia Stewart Lester examines true and false prophecy at the intersections of interpretation, gender, and economics in Revelation, Sibylline Oracles 4-5, and contemporary ancient Mediterranean texts. With respect to gender, these texts construct a discourse of divine violence against prophets, in which masculine divine domination of both male and female prophets reinforces the authenticity of the prophetic message. Regarding economics, John and the Jewish sibyllists resist the economic actions of political groups around them, especially Rome, by imagining an alternate universe with a

new prophetic economy. In this economy, God requires restitution from human beings, whose evil behavior incurs debt. The ongoing appeal of prophecy as a rhetorical strategy in Revelation and Sibylline Oracles 4-5, and the ongoing rivalries in which these texts engage, argue for prophecy's continuing significance in a larger ancient Mediterranean religious context. *Martyrdom and Rome* Kohlhammer Verlag The New Testament gospels feature numerous social exchanges between Jesus and people with various physical and sensory disabilities. Despite this, traditional biblical scholarship has not seen these people as agents in their own right but existing only to highlight the actions of Jesus as a miracle worker. In this study, Louise A. Gosbell uses disability as a lens through which to explore a number of these passages anew. Using the cultural model of disability as the theoretical basis, she explores the way that the gospel writers, as with other writers of the ancient world, used the language of disability as a means of understanding, organising, and interpreting the experiences of humanity.

Her investigation highlights the ways in which the gospel writers reinforce and reflect, as well as subvert, culturally-driven constructions of disability in the ancient world.

Marriage, Divorce & Nullity Springer  
Kirchenrecht ist eine angewandte Disziplin, doch fehlt bislang ein Übungsbuch, um diese Anwendung zu lernen. Das vorliegende Werk wendet sich an Studierende des Kirchenrechts in Theologie, Jura und im kanonistischen Spezialstudium sowie an Anfängerinnen und Anfänger in kirchlichen Berufen. Sie werden von den in Lehre und Praxis erfahrenen Autoren mit ausführlichen Erklärungen und Grafiken schrittweise zur Lösung geführt. Das inhaltliche Spektrum der 33 auf realen Fällen beruhenden Beispiele ist breit: Grundrechte, Verwaltungsakte, Vermögensrecht, Pfarreien, Vereine, Orden, Straf- und Prozessrecht, doch liegt der Schwerpunkt gemäß der faktischen Bedeutung beim Ehe- und Klerikerrecht.

Martyrdom and Noble Death Wipf and Stock Publishers  
The Spanish and Portuguese Jews of seventeenth-century Amsterdam

cultivated a remarkable culture centered on the Bible. School children studied the Bible systematically, while rabbinic literature was pushed to levels reached by few students; adults met in confraternities to study Scripture; and families listened to Scripture-based sermons in synagogue, and to help pass the long, cold winter nights of northwest Europe. The community's rabbis produced creative, and often unprecedented scholarship on the Jewish Bible as well as the New Testament. Amsterdam's People of the Book shows that this unique, Bible-centered culture resulted from the confluence of the Jewish community's Catholic and converso past with the Protestant world in which they came to live. Studying Amsterdam's Jews offers an early window into the prioritization of the Bible over rabbinic literature -- a trend that continues through modernity in western Europe. It allows us to see how Amsterdam's rabbis experimented with new historical methods for understanding the Bible, and how they grappled with doubts about the authority and truth of the Bible that were growing in the world around them. Amsterdam's People of the

Book allows us to appreciate how Benedict Spinoza's ideas were in fact shaped by the approaches to reading the Bible in the community where he was born, raised, and educated. After all, as Spinoza himself remarked, before becoming Amsterdam's most famous heretic and one of Europe's leading philosophers and biblical critics, he was "steeped in the common beliefs about the Bible from childhood on."

**Mobile Entrepreneurs** A&C Black  
Das bedeutende Handbuch des Kirchenrechts erscheint in dritter, aktualisierter und erweiterter Auflage. Es berücksichtigt den "Synodalen Weg in Deutschland (2019-2023)", kirchenrechtliche Themen wie die Fragen nach "Macht und Gewaltenkontrolle", nach "Grundrechten in der Kirche" oder nach "Synodalität" als Grundbestimmung der Kirche. Ebenso finden der "sexuelle Missbrauch als kirchlicher Straftatbestand" sowie die "kirchliche Strafrechtsreform" von 2021 als neue Stichworte Eingang in die neue Auflage. Zudem sind Neuerungen wie z.B. im kirchlichen Dienst- und Arbeitsrecht von 2015, durch den sog. Kommunionstreit unter den deutschen Bischöfen von 2018 oder durch die

Aufhebung der frauendiskriminierenden Klausel für das Lektorat 2021 eingearbeitet.

**Grenzterror** BOD GmbH DE

IS there an authentically Christian notion of family? Cahill asserts that the usual religious agenda of restoring the traditional nuclear family is actually misinformed and misguided. Her study of the early church, John Chrysostom, Martin Luther, the Puritans, and recent Church teachings reveals an alternative Christian vision of the altruistic family, animated by Christian discipleship to stand for compassion, generosity, and justice.

[Doktryna Soboru Watykańskiego II o celach małżeństwa i jej recepcja w kodeksie prawa kanonicznego z roku 1983](#)

Oxford University Press on Demand  
Writing by and for women in the twelfth and thirteenth century in England is less well known than that of the later medieval period of Julian of Norwich and Margery Kempe. This is the first book-length exploration of a rich literary culture embracing several vernaculars as well as Latin. It focuses particularly on women's uses and adaptations of the powerful ideal of virgin sanctity. Saints' lives were used

by lay and religious women in a range of ways, whether as exemplary of vocational biography, as historiography, as texts in the politics of court and convent, or as vernacular theology. As a sampling of this earlier literary culture, saints' lives suggest that there is a wealth of texts and manuscripts which need further study before we can map the literary and linguistic history of women in medieval England.

**Ehe als Ernstfall der Geschlechterdifferenz** Cambridge University Press

Bishop Robinson explains God's plan for marriage and the criteria the Church follows in granting a decree of nullity. *Temiar Religion, 1964-2012* Verlag Herder GmbH

Die Zeitschrift "De Processibus Matrimonialibus" ist die derzeit einzige Fachzeitschrift zu Fragen des kanonischen Ehe- und Prozessrechts im deutschsprachigen Raum. Die Beiträge entstammen der jährlichen Veranstaltung "De Processibus Matrimonialibus", kurz "DPM". "De Processibus Matrimonialibus" wurde 1994 von Prof. Dr. Dr. Elmar Güthoff und PD Dr. Karl-Heinz Selge als

wissenschaftliche Fortbildung für Mitarbeiter\*innen kirchlicher Gerichte ins Leben gerufen. Inzwischen dient DPM auch der wissenschaftlichen Fortbildung von Kirchenrechtler\*innen, Theolog\*innen und Jurist\*innen, der Förderung von Nachwuchswissenschaftler\*innen sowie dem Austausch zwischen Wissenschaft und Praxis. Die Internationalität der Referent\*innen und des Publikums, welche unterschiedlichen Einrichtungen angehören, wie z.B. kirchlichen Gerichten, kurialen Behörden oder Universitäten, bringt einen immensen Austausch um neue Aspekte im Hinblick auf die Gerichtspraxis sowie Forschung und Lehre mit sich, weshalb insbesondere auch Nachwuchswissenschaftler\*innen von den Beiträgen profitieren können.

**Martyriumsvorstellungen in Antike und Mittelalter** ISD LLC

The Temiars, a Mon-Khmer-speaking Orang Asli society living in the uplands of northern Peninsular Malaysia, have long attracted popular attention in the West for reports that ascribed to them the special psychotherapeutic technique known as 'Senoi Dreamwork'. However, the reality of Temiar religion and society, as studied and

recorded by Geoffrey Benjamin, is even more fascinating than that popular portrayal—which he shows to be based on a serious misrepresentation of Temiar practice. When Benjamin first lived in the isolated villages of the Temiars between 1964 and 1965, he encountered a people who lived by swidden farming supplemented by hunting and fishing. They practised their own localised animistic religion in an area where the main religion was once Mahayana Buddhism and is now Islam. Half a century later, the Temiars have become much more deeply embedded in broader Malaysian society, while retaining their distinctive way of life and maintaining their complex animistic religious beliefs. Benjamin's ongoing fieldwork in the 1970s, 1990s and 2000s followed the Temiars through processes of religious disenchantment and re-enchantment, as they reacted in various ways to the advent of Baha'i, Islam and Christianity. Some Temiars even developed a new religion of their own. In addition to its rich ethnographic reportage, the book proposes a novel theory of religion, and in the process develops a deeply insightful

account of the changing intellectual framework of anthropology over the past half-century.

#### **Law's Religion** BRILL

This volume explores the fascinating phenomenon of noble death through pagan, Jewish and Christian sources. Today's society is uncomfortable with death, and willingly submitting to a violent and ostentatious death in public is seen as particularly shocking and unusual. Yet classical sources give a different view, with public self-sacrifice often being applauded. The Romans admired a heroic end in the battlefield or the arena, suicide in the tradition of Socrates was something laudable, and Christians and Jews alike faithfully commemorated their heroes who died during religious persecutions. The cross-cultural approach and wide chronological range of this study make it valuable for students and scholars of ancient history, religion and literature.

#### Der Ausschluss des Gattenwohls als Ehenichtigkeitsgrund LIT Verlag Münster

Over several decades, scholarship in New Testament and early Christianity has drawn attention both to the ways in which ancient Mediterranean conceptions of

embodiment, sexual difference, and desire were fundamentally different from modern ones and also to important lines of genealogical connection between the past and the present. The result is that the study of "gender" and "sexuality" in early Christianity has become an increasingly complex undertaking. This is a complexity produced not only by the intricacies of conflicting historical data, but also by historicizing approaches that query the very terms of analysis whereby we inquire into these questions in the first place. Yet at the same time, recent work on these topics has produced a rich and nuanced body of scholarly literature that has contributed substantially to our understanding of early Christian history and also proved relevant to ongoing theological and social debates. The Oxford Handbook of Gender and Sexuality in the New Testament provides a roadmap to this lively scholarly landscape, introducing both students and other scholars to the relevant problems, debates, and issues. Leading scholars in the field offer original contributions by way of synthesis, critical interrogation, and proposals for future questions, hypotheses, and research

trajectories.

*Prophetic Rivalry, Gender, and Economics*  
Wydawn. Tow. Nauk. Katolickiego  
Uniwersytetu Lubelskiego

At a time of major transformations in the conditions and self-conceptions of cultural history and ethnological museums worldwide, it has become increasingly important for these museums to engage in cooperative projects. This book brings together insights and analyses of a wide variety of approaches to museum cooperation from different expert perspectives. Featuring a variety of African and European points of view and providing detailed empirical evidence, it establishes a new field of museological study and provides some suggestions for future museum practice.

**Ancient Christian Martyrdom** Verlag  
Barbara Budrich

Ever since his dissertation - published in 1979 as *Martyrium Polycarpi: een literair-kritische studie* (BETL 52) - the Martyrdom of Polycarp and the many problems attached to it have been at the focus of

Boudewijn Dehandschutter's research.

Over the years he has written a substantial number of scholarly contributions on this text, as well as on Ignatius and on martyrdom and persecution in the second century in general. Quite a few of these were published in *Festschriften* and other not always easily accessible volumes. Together with some contributions that were especially written for this volume, all of Dehandschutter's scholarly work on the topic has been brought together in this book. Highlights: -A new text-edition of the Martyrdom of Polycarp, based on all the textual evidence-Including the newly discovered Codex Kosinitza-The complete Forschungsbericht from the ANRW 27.1 with an update until 2007-The New Testament in the Martyrdom of Polycarp-Ignatius and Polycarp-Images of Polycarp outside the Martyrdom Boudewijn Dehandschutter is Professor of Early Church History and Patrology at the Faculty of Theology of the K.U.Leuven; Johan Leemans teaches Early Church History and Patrology at the universities of

Erfurt and Leuven

Karlsruher juristische Bibliographie BoD -  
Books on Demand

This book examines the historical context of the earliest Christian martyrs, and anchors their grisly and often wilful self-sacrifice to the everyday life and outlook of the cities of the Roman empire. Professor Bowersock begins by investigating both the time and the region in which martyrdom, as we know it, came into being. He also offers comparisons of the Graeco-Roman background with the martyrology of Jews and Muslims. A study of official protocols illuminates the bureaucratic institutions of the Roman state as they applied to the first martyrs; and the martyrdoms themselves are seen within the context of urban life (and public spectacle) in the great imperial cities. By considering martyrdom in relation to suicide, the author is also able to demonstrate the peculiarly Roman character of Christian self-sacrifice in relation to other forms of deadly resistance to authority.